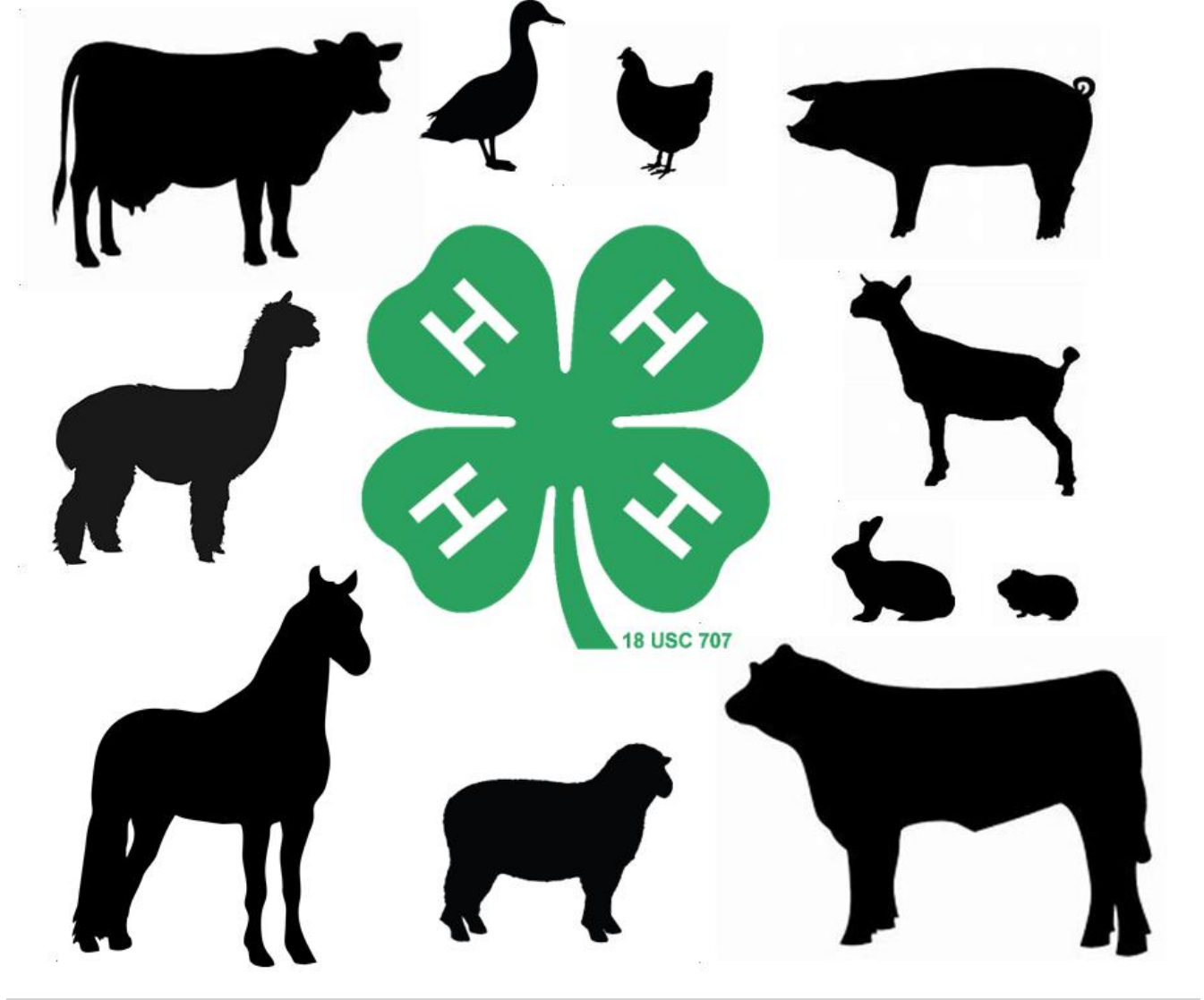


# Sussex County 4-H Animal Project Representative



## Application and Contestant Guidelines

Name: \_\_\_\_\_ Species: \_\_\_\_\_

## *Sussex County 4-H Animal Project Representative* **Contestant Requirements**

1. The applicant must be in grades 11-13 and must have completed three years in the animal project area.
2. The applicant must have given a county level public presentation during the current project year.
3. The S. C. 4-H Animal Representative application packets must be completed and returned by **May 15** to your 4-H club leader. We would like to receive the applications from club leaders in the 4-H office by June 1.
4. In the event of a competition for representative, judges will receive the contestants' application packets before the interview portion.
  - a. There will be an individual interview with the judges on a date to be determined as needed. The interview will last approximately ten minutes with each judge asking 1-3 questions.
  - b. Contestants should dress appropriately for the interview with the judges (no flip-flops, jeans, sneakers, belly shirts, etc.).
  - c. Each judge will evaluate each contestant separately. Judge's scores will be added to reach a final score.
  - d. Contestants will receive a copy of the judges' scorecards from their 4-H leader after the contest.
5. By submitting this application, contestant is also agreeing to attend the following **mandatory** events during the Fair:
  - NJSF/SCF&HS Opening Ceremonies (and parade if applicable) on the First Friday.
  - Queen of the Fair Contest on the first Saturday
  - Be available in your species barn from 5:30pm to 7:30pm on the Thursday of the Fair to assist Round Robin participants.
  - If not a participant, assist during the Round Robin event.
  - *\*Livestock Reps Only-* Assist with Market Animal Dinner and Sale (Tuesday evening)
6. Optional events you are encouraged to attend:
  - Assist with Cloverbud Carnival during Fair week (Wednesday Evening)
  - Daily Fair Tractor Parade (2pm daily during fair week)
  - Branchville Memorial Day Parade
  - Newton Holiday Parades

## *Sussex County Animal Representative Application*

**Instructions:** List participation in a club, activity, or event; offices held; committees; awards; and honors in section A-D. Participation prior to high school will not be considered, except as part of the 4-H Story. (Separate typed and printed pages may be used but should follow the format of this application.)

**A. 4-H Animal Project Involvement:** (Include club activities and special events in the project area you are competing for only, such as, clinics, county and state shows, etc.)

Participation	Level (Club, county, state, etc.)	Year(s)	Leadership/Awards (If applicable)

**B. Other 4-H Involvement:** (Include participation in other clubs, if any, and other 4-H events such competitions, 4-H public presentations, 4-H winter and summer camps, state and national trips/events etc.):

Participation	Level (Club, county, state, etc.)	Year(s)	Leadership/Awards (If applicable)

**C. School and Community Involvement:**

<b>Extracurricular Activity</b>	<b>Level</b> (Local, county, etc.)	<b>Year(s)</b>	<b>Leadership/Awards</b> (If applicable)

**D. Community Service:**

<b>Description of 4-H Related Participation</b>	<b>Year(s)</b>

<b>Description of Non 4-H Related Participation</b>	<b>Year(s)</b>

**E. 4-H Story:**

Your 4-H Story should give a brief history of your career in 4-H. Include how 4-H has become part of your life. You should also write about how 4-H has influenced you to improve yourself and your values.

**F. Letters of Recommendation:**

Please attach two letters of recommendation, one from your animal project leader, co-leader, or key volunteer, and one from any adult who is familiar with your personality, character, and talents.

**G. Interview:**

Upon receipt of your application, further information provided.