

# PREPARE FOR THE FAIR!

## 4-H FAMILIES EDITION

### 2019 NEW JERSEY STATE FAIR®/SUSSEX COUNTY FARM & HORSE SHOW

#### Deadlines

**Monday,  
July 1**

Entry Forms, Record Books, & and Fair Pass Request Forms Due at 4-H Office by 4:30 pm

#### IMPORTANT FAIR DATES

Date	Event	Time
Saturday, July 20	Shotwell Building Set up (Volunteers Needed)	9-3pm
Saturday, July 27	Rabbit Clubs Power Washing and Cage setups	9 am
Sunday, July 28	Drop off projects (Forestry & Conservation, Child Care, Home Furnishings, Arts & Crafts, Art, Ceramics, Needlecraft, Photography, Construction, Hobbies & Collections, Woodcraft, Canine & Feline Studies) at Shotwell Bldg.	3-5 pm
Tuesday, July 30	Club booth set up and Project Specific Drop off (Shooting Sports, Club Banner/Sign, Clothing) at Shotwell Bldg.	3-9 pm
Wednesday, July 31	Club booth set up and Project Specific Drop off (Shooting Sports, Club Banner/Sign, Clothing) at Shotwell Bldg.	3-9 pm
Thursday, August 1	Rabbit & Small Animal Check-in & Drop off	7-9 pm
Friday, August 2	<b>2019 NJSF/SCFHS Begins!</b>	<b>10 am</b>
	Rabbit & Small Animal Check-in & Drop off	8am-9:30am
	Drop off Fruits, Vegetables, Flowers & Herbs at Shotwell Bldg.	9-11 am
	Opening Ceremonies in Ag. Arena (parade at 6:00)	6:30 pm
Saturday, August 3	Shotwell Spotlight 4-H Open House	11 am-2 pm
Tuesday August 6	Market Animal Social and Auction	5-9 pm
Wednesday, August 7	4-H Food Judging (entries should arrive between 9:30am-12pm)	10-2 pm
	Cloverbud Carnival (in Ag Pavilion)	6-8 pm
Thursday, August 8	Lois Chamming Best of the Best Awards	7:45 pm
	Round Robin Showmanship (Ag Arena)	8-10 pm
Sunday August 11	Project, Ribbon, and Exhibit Breakdown/Clean-up	5-7 pm

# 2019 NEW JERSEY STATE FAIR®/ SUSSEX COUNTY FARM & HORSE SHOW

The 2019 Fair will open at 10:00 a.m. on Friday, August 2 and continue until 5:00 p.m. Sunday, August 11.

## PROJECT RECORD BOOKS

To be eligible for fair passes all project record books are to be submitted to the 4-H Office by **July 1**. If your project is not complete, (your project is competing at the fair or you have competitions after the fair) your record book should still be up-to-date and submitted with a Fair Review Label.

*For those whose project record books will still be a “work in progress” by 7/1*

An up-to-date record book should include:

- **Start of Year Goals**-completed and signed,
- **Activities/Events**—up-to-date including club meetings, competitions attended, participation in public presentations and club meetings
- **Financial Records** (up-to-date; totals are not required)
- **Fair Review Signatures\*** (signatures by the member, parent and club leader required)  
\*adhesive labels are available upon request from the 4-H Office.

***All books should be completed with all appropriate signatures. Any books turned in without the proper signatures (i.e. start of year goals and end of the year or fair review) will not be accepted.***

After the Fair, complete record books are to be re-submitted for year-end evaluation. A completed record book should include the above sections completed, as well as:

- ∞ *Looking Back* (reflections on the year’s accomplishments),
- ∞ *Thinking Ahead* (goals for the coming year),
- ∞ *Financial Records* totals for all areas including the net project cost table,
- ∞ *4-H Story* and All end-of-year signatures.

**Record Books with Fair Review labels should be returned to the 4-H Office no later than October 1.**

## **FAIR PASSES**

Fair passes are provided to 4-H members through their primary club in recognition of their participation in the 4-H program and service to the Fair. It is important that we are able to show the contributions Sussex County 4-H makes towards the success of the New Jersey State Fair®/Sussex County Farm and Horse Show.

### **4-H Regular Members:**

- Enrolled in 4-H by 1/1/19
- 4-H Member in Good Standing to include 70% attendance or better and other criteria as established by your club.
- Up-to-date project record book submitted to the Sussex 4-H Office (completed or with fair review signatures sticker) no later than 7/1/19.
- Club or county level public presentation as required by individual clubs.
- Submit a complete Livestock and/or Shotwell exhibit entry form.

### **Cloverbud Members**

- Enrolled in 4-H by 1/1/19
- 4-H Member in Good Standing to include 70% attendance or better and other criteria as established by your club.
- Record book—*as required by a club*
- Club or county level public presentation —*as required by a club*
- Submit a complete Livestock and/or Shotwell exhibit entry form.

**Parent/Guardians are eligible for up to 2 “parent” passes per family at the cost of \$15 per pass for those with members who are eligible.**

**Receiving a fair pass is not just an invitation to attend the Fair; 4-H members are expected to help out. Below are just a few of the ways 4-H members and parents can volunteer. If a member does not qualify for a week Fair pass, they may receive day pass(es) for the day(s) they choose to volunteer. For more information for volunteering see the section on “Volunteering at the Fair” in this newsletter for more info.**

- 4-H members with livestock are expected to work with their club in preparing for shows, caring for their animals and answering questions from the public about their animals during the time they are at the Fair. Consider displaying educational posters, giving tours or sponsoring a story hour for your club’s project area.
- All members may exhibit their projects (such as arts, crafts, photography) in the Shotwell Building (under the guidelines in the [2019 Exhibit Catalogue](#)). If you have items on display as your only entries in the fair, it is highly encouraged you assist in staffing the Shotwell building. The Shotwell Building is the “barn” for those without livestock exhibits.
- Act as a 4-H Ambassador in the Shotwell Building. Be available to answer questions about 4-H and the exhibits and crafts displayed. You can sign up online: [Shotwell Building Sign-up](#)
- All members of age (12 and up) are encouraged to work a shift at the Ag Division Food Booth. One or many clubs take a shift together. Contact Allison McDermott, Call or text (973) 477-7383 or email [allym24fan@hotmail.com](mailto:allym24fan@hotmail.com) to volunteer for a shift. You may also stop in during set-up and throughout the week to see what shifts are still available.
- Meet and greet the public dressed as Clover the 4-H Mascot. Sign-up online: [Clover Online sign-up](#)

**REMEMBER TO SIGN AND CARE FOR YOUR FAIR PASS!  
YOU WILL NOT BE ISSUED A REPLACEMENT IF LOST OR DAMAGED.**

## 4-H Exhibit Catalog

The [2019 4-H Exhibit Catalog](#), [Shotwell Exhibit Entry form](#), and Livestock entry forms are available for download from the Sussex 4-H Website ([www.sussex4h.org](http://www.sussex4h.org)). *If you are unable to do so, please contact the 4-H office to request a hard copy.*

4H Members may have entries in multiple departments. For example, livestock members are encouraged to submit artwork (paintings, photographs, pastels, etc.) and/or crafts (models, collections, albums, etc), in addition to showing their animal(s). Information for entering exhibits in the Shotwell Building is included in the 2019 Exhibit Catalogue.

**Please be aware that there have been changes and additions to the following departments in the past few years, so be sure to double check Section and Class # before filling out any Entry Form:**

- **Department 8: Food & Nutrition-** There have been additions added to the Beginner and Intermediate Sections. Salads were removed from the Advanced section. Also, those not in the Foods and Nutrition project may only enter a maximum of 3 entries.
- **Department 13: Needlecraft-** Many changes made to this department last year, specifically Section A-Knitting and Section B-Crocheting. Please read the catalog carefully before entering your project.
- **Department 14: Home Furnishings-** Class 13 has become Seasonal Door/Wall Decor
- **Department 15: Creative Arts-** Now has a section for *Jewelry*. Please be sure to review so that your entry is classed in the correct section and class.
- **Department 16: Art is now Fine Arts.** Many changes made. Some classes removed and some added. Be sure to review before entering an item into this department.
- **Department 17: Ceramics-** Complete change to this department so read the catalog carefully before entering your project. These changes are consistent with how pieces are entered/judged in other shows.
- **Department 18: Photography-** Cell Phone class has been removed and Black & White /Sepia has been added. **All photo's MUST list on back what type of Camera was used, or will be disqualified** (ie-Apple iPhone 8, Google Pixel 2, Nikon D850, Kodak Pixpro AZ252).
- **Department 28: Small Animals-** now includes intermediate classes for both rabbits and cavies.

**Please be sure following the entry rules carefully to ensure your projects are properly entered. Entries that are not properly entered may be subject to disqualification. YOU (member/parent) are responsible for properly entering your project (or reviewing your child's entry form). Club leaders should be able to assist you. If the maximum number of projects entered for a class or department is exceeded, project(s) may also be disqualified.**

If you or your members have any questions on what Department, Section or Class a project in the Shotwell Building should be entered under, check with the 4-H Office. Emailing a picture of the entry would be the quickest way to have questions answered.

## SHOTWELL BUILDING

Volunteers are needed to assist in setting up the Shotwell Building. We will be dusting off and putting together displays and booths as we set the floor plan for the fair.

Help is needed on Saturday, July 20 between 9 am to 3 pm, if interested please call Tanya Patrie at (973) 948-3040 x4 or you may [sign up online](#).

The following is the schedule of when specific entries are to be checked in and when displays booths may be assembled:

Exhibit Drop-Off Schedule		
Date	Department	Time
Sunday, July 28	<ul style="list-style-type: none"><li>• Forestry &amp; Conservation</li><li>• Child Care</li><li>• Home Furnishings Arts &amp; Crafts</li><li>• Art Ceramics</li><li>• Needlecraft</li><li>• Photography</li><li>• Construction</li><li>• Hobbies &amp; Collections</li><li>• Woodcraft Engineering</li></ul>	3:00 p.m.-5:00 p.m.
Tuesday, July 30 Wednesday, July 31	<ul style="list-style-type: none"><li>• Club Booth Display</li><li>• Clothing</li><li>• Shooting Sports</li></ul>	3:00 p.m.-9:00 p.m.
Friday, August 2	<ul style="list-style-type: none"><li>• Vegetables</li><li>• Herbs, Flowers, Fruits</li></ul>	9:00 a.m.-11:00 a.m.
Wednesday, August 7	<ul style="list-style-type: none"><li>• Foods &amp; Nutrition</li><li>• Baked Goods</li><li>• Food Preservation</li></ul>	9:30 a.m.-12:00 p.m. (with judging Beginning at 10 a.m.)

Be sure to remind your members to review the [2019 Exhibit Catalog](#) when filling out the sections and classes on your [Shotwell entry form](#) as there have been many edits made to the catalog in the last few years, specifically: Food & Nutrition, Arts & Crafts, Ceramics, Photography, Forestry & Conservation, Fine Arts, and the Needlecraft departments.

In addition, we will be strictly enforcing that no entry may be the result of a school project/assignment. Entries to be found as such will be disqualified.

A guide to filling out the Shotwell Entry form can be found online at [www.sussex4H.org](http://www.sussex4H.org) if assistance is needed, or you may contact the 4H office for help.

'Notecard(s)' for your exhibit(s) are also welcome. These index cards should be placed with your Shotwell Building entries on display. They answer questions such as; What I learned while making this project; What inspired me to make/do this project; etc.. These cards help the Judges understand the motivation behind each project and understand the work that went into each entry and award accordingly.

## CLUB BOOTH THEME

The theme for the 4-H club booth displays for the 2019 NJ State Fair/Sussex County Farm & Horse Show is...

**“Wow - 4-H Does THAT!”**

Unbelievably, there are still many people who do not know what 4-H is or what we do. Let's show those who pass through the 4-H building all the fun and exciting activities and/or events that you, our 4-Hers clubs & members, have participated in this project year and how many unique 4-H clubs we have in Sussex County. Please remember that booths should be a collaborative effort by club members.

To promote conservation and keep 4-H green, please reuse or use recycled materials in your design. Creative interpretation of the theme and use of 'green' materials will be among the criteria used by judges

**Clubs need to complete the [Club booth registration form](#) to register for the fair and reserve your booth. Forms are due by Monday, July 1, 2019, to the 4-H office.**

## 4-H INFORMATION TABLE IN THE SHOTWELL BUILDING

We are asking every 4-H Family, specifically those with members who have entries and displays in the Shotwell building to sign-up for a two-hour shift at the information table in the Shotwell 4-H Building. Shotwell Building is the “Barn” of those who exhibit in there. Those club and individuals who do display should be taking an ownership for the building like the livestock kids due for their barns.

Shifts are simple and painless. We just ask you to be a 4-H Ambassador by distributing information and promoting 4-H. You can talk about your 4-H experiences, and help children and adults sign up to receive information about becoming a 4-H member or becoming an adult volunteer.

Day passes can be issued to those who would like to volunteer for a two or four-hour shift, but do not already have a fair pass. Members may [sign up for a shift online](#) or by calling the 4-H Office at 973-948-3040.

## SUSSEX COUNTY 4-H ANIMAL SHELTER SUPPLY DRIVE

Sussex County 4-H will be collecting pet supplies during the fair to be distributed to area animal shelters and rescues. We will be collecting items in the Shotwell Building throughout the fair.

The following is a suggested list of items being collected:

- Dog/Puppy Food (dry and canned)
- Dog Treats/Bones
- Dog Bowls
- Collars-all sizes /Leashes
- Dog Beds
- Dog Toys
- Crates (wire or plastic)
- Puppy Play Pens (aka X pens)
- Flea Medications (spray or monthly)
- Cat/Kitten Food (dry & canned)
- Cat Treats
- Cat Bowls
- Cat Litter/ Litter Boxes/Litter Scoops
- Cat Toys
- Cat Carriers
- Cat Beds
- Cleaning Products (bleach, Pinesol, etc.)
- Paper Towels
- Garbage Bags
- Plastic Gloves (medium and large)

## **PICK-UP OF EXHIBIT ITEMS**

Please be patient and understanding. We understand you would like to just go home and be done with the fair for another year, but so do those who are helping with break down and clean-up of the Shotwell Building.

Starting at 5:00 p.m. Sunday, August 11, club booths and large exhibits may begin to be taken down and clean up.

**Members with Individual exhibited item will be allowed to pick up their items at 5:30 p.m. Sunday, August 11.** We will be allowing a few exhibitors at a time to pick up their items in an orderly fashion.

Any items left after 7:00 pm on Sunday, August 11 will be discarded unless prior pick up arrangements have been made with the 4-H Staff.

**If you would like to volunteer to help with breakdown and clean up of the Shotwell Building please sign up at <https://signup.com/go/tarLaAr> or let Dave or Tanya know.**

## **VOLUNTEERING AT THE FAIR**

Community service and volunteering to help are part of 4-H. We encourage all to volunteer whenever/wherever possible at the fair. The success of the NJSF®/SCFHS has been built on the contributions of hundreds of local volunteers over the years (including 4-H members, parents, and leaders). The following are ways your club as a group or individual members from your club may use their hands to larger service throughout the fair.

### **4-H AMBASSADOR/INFORMATION TABLE REPRESENTATIVE**

DESCRIPTION: Act as an Ambassador for 4-H in the Shotwell Building. Be available to share information and answer questions about 4-H. In addition, share knowledge about the items and exhibits displayed. Shifts are 2 hours.

*\*You must be 14 years of age or bring along an adult to help*

DATE: Throughout the Fair (8/2-8/11)

CONTACT: Tanya Patrie ([patrie@njaes.rutgers.edu](mailto:patrie@njaes.rutgers.edu)) or Dave Foord ([foord@rce.rutgers.edu](mailto:foord@rce.rutgers.edu))

Or sign up online at: [4-H Ambassador/Information table sign up](#)

### **AG DIVISION FOOD BOOTH—COMMUNITY SERVICE OPPORTUNITY AT THE FAIR LIVESTOCK PAVILION FOOD BOOTH**

DESCRIPTION: Help with food prep, serving and other activities related to managing the Food Booth for the Agricultural Division of the Fair. Profits from the food booth are used to support animal project activities at the fair. This is also a great opportunity to meet 4-H members from other clubs, as well as, gaining work experience. Shifts are 10am-2pm, 2pm-6pm, 6pm-10pm daily.

*\*You must be 12 years of age or older to volunteer behind the counter (liability concerns). Younger members can help clear and clean tables*

DATE: Throughout the Fair (8/2-8/11)

CONTACT: Allison McDermott, Call or text (973) 477-7383 or email [allym24fan@hotmail.com](mailto:allym24fan@hotmail.com).

## **CLOVERBUD CARNIVAL**

DESCRIPTION: Help adults and older 4-H members with various jobs and tasks related to the carnival held in the Board of Ag. BBQ Pavilion for Cloverbud age 4-H members (K-3rd grade).

Regular 4-H members are encouraged to volunteer; younger members will need a parent to assist setting up, helping during the Carnival and breaking it down will take approximately 2 hours. They are also looking for leaders and volunteers with new and innovated ideas for games, and as always, donations of prizes.

DATE: Wednesday, August 7th, 6:00-8:00 pm (Set-Up at 5:30)

CONTACT: Cathy Lawrick [RMRS1958@aol.com](mailto:RMRS1958@aol.com) or call (973) 827-7059

## **CLOVER, THE 4-H ROVER!**

DESCRIPTION: Dress up as the lovable, animated 4-H mascot **Clover, the 4-H Rover**. Walk around the Fair, greet, shake hands, and pose with fairgoers young and old.

*\*Must be 15 years of age or older*

DATE: Throughout the Fair (8/2-8/11)

CONTACT: Tanya Patrie ([patrie@njaes.rutgers.edu](mailto:patrie@njaes.rutgers.edu)) or Dave Foord ([foord@rce.rutgers.edu](mailto:foord@rce.rutgers.edu))

You can also sign up here: [Clover Online sign-up](#)

## **50/50 Sales**

DESCRIPTION: Assist the Sussex County 4-H Advisory Council in the Sale of 50/50 tickets. Proceeds from the sale support 4-H programming, as well as, 4-H fair premiums and ribbons.

*\*Must be 18 years of age or older*

DATE: Throughout the Fair (8/2-8/11)

CONTACT: Tanya Patrie ([patrie@njaes.rutgers.edu](mailto:patrie@njaes.rutgers.edu)) or Dave Foord ([foord@rce.rutgers.edu](mailto:foord@rce.rutgers.edu))

## **4-H SPONSORED/RELATED ACTIVITIES SCHEDULED FOR THE FAIR**

The following fun and/or educational 4-H events that are scheduled to take place during fair week. Many are open to the public, but some are for specific 4-H Members. For more information, to help with these activities, or to become a member of the committee responsible for an activity please contact Dave or Tanya at the 4-H office, (973) 948-3040.

## **AG Division Opening Day Parade**

4-H Clubs are invited to march in the AG division opening day parade on August 2 that will begin at 6 pm. The lineup will be at 5:30 pm in the outdoor entertainment area. The Fair Official Opening ceremonies will be directly following in Ag Livestock arena.

If interested in participating contact Joan Smith ([jbsmith11@embarqmail.com](mailto:jbsmith11@embarqmail.com)).



## **Shotwell Spotlight 4-H Open House**

### **Saturday (8/3) 12pm-2pm Shotwell Building**

Do you wonder just how some of the projects on display are made? Want more information about what the fishing club does? Or just want to explore what else Sussex County 4-H has to offer? Join us on Saturday, August 3 for our 3<sup>rd</sup> Shotwell Spotlight from 12 pm- 2 pm in the Shotwell Building. We will be featuring project areas that exhibit in the Shotwell Building through demonstrations, make & take projects, activities, and displays.

New this year our 4-H Sewing clubs will also be sponsoring a fashion show of the projects their 4-H members crafted during the project year.

If you would like to present or your club would participate with their own information table or activity please contact: Tanya Patrie (patric@njaes.rutgers.edu). Space is limited.

## **4-H Market Animal Sale**

### **Tuesday (8/6) 7 pm, Livestock Arena**

4-H members learn to raise, show and sell their livestock. This is the culmination of a 4-H member's daily commitment in feeding, housing and care of their project animal, whether a steer, lamb, pig, goat, or rabbit.

If 4-H members successfully raise a market animal that receives a blue ribbon, they earn the privilege to sell their animal at the live auction as a means for learning the business of agriculture. The goal is for 4-H youth to gain an understanding of the financial side of raising livestock.

## **Cloverbud Carnival**

### **Wednesday (8/7) 6-8pm Ag. BBQ Pavilion**

Includes FREE, fun activities for Cloverbud-aged children (K-3<sup>rd</sup> Grade) and their families. The children receive tickets for participating in the activities and redeem these tickets for inexpensive prizes.

Clubs are welcome to set up their own stations or facilitate others. Please contact Cathy Lawrick at (973) 827-7059 or [RMRS1958@AOL.COM](mailto:RMRS1958@AOL.COM) if you would like to help with or donate prizes to this year's 4-H Cloverbud Carnival.

## **Farm Follies – Wednesday (8/7) 7-9pm Livestock Arena**

The Ag Division is sponsoring a fun family event with a variety of games for all to try. Some examples are egg and spoon races for the kids and frying pan toss for the ladies. Registration is required. The fun and games is usually followed by live music.

## **Lois Chammings' Best of the Best Awards**

### **Thursday (8/8), 7:45 pm, Livestock Arena**

The Chammings Award is given in recognition of outstanding skill and mastery in projects exhibited in the 4-H Shotwell Building during the Fair. One could say it is the top prize for those outside of the livestock project areas. Top honors are given out in the following areas: Plants/Horticulture, Fine Arts/Photography, Sewing/Construction, Crafts/Hobbies, and Foods.

## **4-H Round Robin**

### **Thursday (8/8), 8-10pm, Livestock Arena**

4-H members who win the Senior or Junior showmanship honors in one of the following shows: 4-H Alpaca, Beef Cattle, Dairy Cattle, Dairy Goat, Meat Goat, Horse, Poultry, Sheep, Small Animals, and Swine are automatically entered to participate in the Showmanship activity. Participants will receive a quick lesson on showing each animal and then they are required to demonstrate what they have learned. The quickest Senior and Junior learners with the best skills will receive a \$50 check.

A time proven strategy for success is to travel barn to barn and learn how to show different animals from fellow 4-H'ers! Animal representatives will be available in their species barn on Thursday from 5:30 to 7:30 demonstrate showing their species and answer any questions.

## **Livestock Exhibition Barn**

During the last weekend of the fair (Aug 10 & 11), the Ag Division is sponsoring educational and informative displays and demonstrations for the public in Barn #1 highlighting agriculture and livestock in New Jersey.

## **The 4-H Hodgepodge Market**

The Hodgepodge Market is back this year! 4-H clubs are invited to take advantage of this opportunity to raise funds during the Fair to support their club's activities throughout the year. The Market will feature a variety of crafts and handmade items made by 4-H clubs/members and is staffed by the members of the clubs that are participating. The Hodgepodge Market tent is located on the Warren's Way (agricultural) side of the Shotwell Building.

Hours are: Weekdays 12-8pm, Weekends 10am-8pm with the exception of the last Sunday closing is at 4 pm.

If your club is interested in participating in the 2019 Hodgepodge Market or if you have any question you can contact Lisa Connelly at [outofhermindcreations@gmail.com](mailto:outofhermindcreations@gmail.com) and/or Carol Ukstins at [caukstins@aol.com](mailto:caukstins@aol.com). They will be setting up an online sign up shortly. Be on the lookout for an email from the 4-H with more information.

## 2019 4-H SHOWS AND EVENTS SCHEDULE (TENTATIVE\*)

<b>Friday, August 2, 2019</b>	4-H Vegetable, Flowers & Herb Show (Shotwell Bldg.)	9:00am-11:00am
	4-H Beef Obstacle Course	4:00pm-6:00pm
	Ag. Division Opening Fair Parade	5:30 pm Line-up 6:00 pm Start
<b>Saturday, August 3, 2019</b>	4-H Horse Show (Horse Area Ring 3)	10:00am (tentatively)
	Shotwell Spotlight 4-H Open House	12:00pm-3:00pm
	4-H Rabbit Clubs' Bake Sale (outside Shotwell Bldg.)	1:00pm-6:00pm
<b>Sunday, August 4, 2019</b>	4-H Swine Show (in Barn 4)	4:00pm
	4-H Rabbit & Small Animal Show	6:00pm-10:00pm
<b>Monday, August 5, 2019</b>	4-H Dairy Goat Show	9:00am-5:00pm
	4-H Market Lamb Show	11:00am
	4-H Cat Show (Shotwell Bldg.)	1:00pm-4:00pm
	4-H Market Goat Show	1:00pm-5:00pm
	4-H Swine Show (in Barn 4)	4:00pm
	4-H Beef Show	5:30pm-9:00pm
<b>Tuesday, August 6, 2019</b>	4-H Cow Kids Showmanship	10:00am-12:00pm
	4-H Market Animal Social followed by Auction/Sale	5:00pm-10:00pm
<b>Wednesday, August 7, 2019</b>	4-H Junior Dairy Show	9:00am-5:00pm
	4-H Foods Judging (Shotwell Bldg.) -followed by a bake sale	10:00am-2:00pm
	4-H Cloverbud Carnival (in Ag. BBQ Pavilion)	6:00pm-8:00pm
	Farm Follies -sponsored by the Ag. Division	7:00pm-9:00pm
<b>Thursday, August 8, 2019</b>	4-H Sheep Breed Show	1:00pm-6:00pm
	4-H Dogs & Paws & Dinosaur Club Awards (Shotwell Building)	7:00pm-8:00pm
	Summer Blossom Open Garden	6:30pm-8:00pm
	Lois Chamblings 4-H Best of the Best Awards (Ag Arena)	7:45 pm
	4-H Round Robin Contest	8:00pm-10:00pm
<b>Friday, August 9, 2019</b>	4-H Goat Costume Class	5:00 pm-5:30pm
	4-H Rabbit & Small Animal Costume Contest	5:30-7:00pm
	4-H Poultry Costume Contest	5:30-7:00pm
	4-H Sheep Obstacle Course & Cloverbud Costume Parade	8:00pm
<b>Saturday, August 10, 2019</b>	Agriculture Expo (in Barn 1)-sponsored by the Ag. Div.	Open to close
	Rabbit Clubs' Potluck Dinner	TBD
	4-H Seeing Eye Demonstration	6:00pm-7:00pm
<b>Sunday, August 11, 2019</b>	Agriculture Expo (in Barn 1)-sponsored by the Ag. Div.)	Open to Close
	Fair closes;	5:00 pm

\*Scheduling of all events in the Ag Arena is subject to change at the discretion of the Agricultural Division of the NJSF/SCF&HS.

## 4-H CODE OF CONDUCT

**Please review with your members and their family the 4-H Code of Conduct. Parents, members, and volunteers have agreed to behave in accordance with the 4-H Code of Conduct when signing permission forms and registration forms for the fair. The “Code” appears on all fair registration forms, as well, we all have also digitally signed the agreement when enrolling/re-enrolling in 4-H Online at the beginning of the project year. The Code of Conduct represents a standard of behavior for all volunteers, 4-H members, and their parents.**

For most, the “Code’s” requirements do not seem stringent or unreasonable. It asks all members of the 4-H community (parents, leaders, and members) to practice consideration for others, good sportsmanship, and honesty. None of these should be difficult to observe, they should come naturally.

Everyone should remember that at the fair an individual represents not just his or her club, but also the *whole* 4-H program. How leaders, parents, and members behave reflects on all of 4-H. This is not just *in the ring* or during competition but everywhere. People generally have a very positive impression of the 4-H program. They read, hear and may have even seen 4-H clubs doing community service or marching in a parade. They come to the fair each year expecting to see 4-H’ers demonstrate their skill, expertise, and poise. The positive behavior demonstrated by 4-H’ers is part of the reason people return to the fair year after year.

Moreover, while good behavior reinforces people’s impression of 4-H, but it takes only one bad incident to embarrass the whole program. Unfortunately, people generalize so when they see bad behavior by one person, they associate it with the whole group.

Participating in the fair is not just about *individuals*. It is a celebration of your entire club, and what everyone in the Sussex County 4-H community has achieved. During the fair, check out what other clubs have done. Take time to recognize what others have done whether they’re new members just starting out or long-time members demonstrating skills they’ve learned over their years in 4-H. We have a big program in Sussex County; take some time to see what 4-H means to others.



## New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents/guardians, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

All aspects of the 4-H Code of Conduct and Discipline Policy apply to your social media presence involving 4-H.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

Policy Adopted: January 2013, rev. September 2015