

Name:

Address:

## The New Jersey State Fair<sup>®</sup>/Sussex County Farm & Horse Show 4-H Member Poultry Entry Sheet



Please Name Other:

Form is due in the 4-H Office By July 1 (or previous Friday if July 1 is Saturday or Sunday):

Physical Addesss 130 Morris Turnpike, Newton, NJ

Mailing Address 1 Spring St. Newton NJ 07860

**Type of Animal Being** 

**Used for Showmanship:** 

**Number of Cages Needed** 

Batmann Waterfowl Other

Please print all information. Entry Will Not Be Processed Unless Information Is Complete.

City: State: Zip:						at the Fair:			
Phone: Email						ı Costume Co	ntest.	□ Yes □ No	
Grade Completed:						i Costanie Co	iicsc.		
Name of Primary 4-H Club:						Other 4-H Clubs:			
□ Clovert	oud 🗆 R	egular							
Number of	Years in 4-H	Pountry Proje	ct (do not include prep years)	)					
Signature o	of Leader:								
						Please see the 4-H Code of Conduct oultined on the back of this form.			
						Your signature and your parent's signature are required			
Sign only when form is filled out neatly and completely with department number, section code, and class numbers and entries below meet your approval.									
Dept. No.	Section Breed	Class No.	Animal's Name	Coop No.	Breed	Hen/Cock (H or C)	Date of Birth (mm/dd/yy)	Color: Solid or Broken	Checked-In

## 4-H Exhibitor Behavior Code Agreement

According to policy set forth by the Sussex County 4-H Program Advisory Council in concurrence with Rutgers Cooperative Extension and the Department of 4-H Youth Development and further endorsed by the Executive Committee of the NJSF\*/SCFHS, the following statement and 4-H Code Of Conduct shall apply to all 4-H members, their parents, legal guardians, and volunteer 4-H leaders.

The Sussex County 4-H Youth Development Program will adhere to the 4-H Code Of Conduct as outlined and additionally endorses all behavior policies as noted in the official International Association of Fairs and Expositions (IAFE) code of behavior for exhibitors. The IAFE code will be prominently posted in agricultural exhibit areas.

No 4-H fair project entry form will be accepted unless both the 4-H member and parent/guardian sign this agreement.

**NOTE:** Violations of any aspect of the 4-H or IAFE Code Of Conduct will be immediately reported to the NJSF\*/SCFHS Agricultural Superintendent. Immediate corrective action will be taken with further disciplinary action to follow upon detailed investigation of the infraction or incident.

## 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents/guardians, and volunteers.

As a participant in the 4-H program, I will:

- Conduct myself in a courteous manner and treat members, parents, 4-H
  volunteers, Extension staff, judges and others with respect. Appropriate language
  and behavior are expected at all times.
- Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.
- Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.
- Accept supervision and support from county and state 4-H staff while
  participating in the 4-H program. This includes acceptance of supervision and
  support from appointed 4-H volunteers coordinating 4-H events and activities.
- Obey local, state and federal laws.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.