

Sussex County 4-H

2019 Public Presentations Registration Form



Name _____
Club _____
Phone _____
Number of past presentations _____ Age _____
Presentation Title _____
Description _____

Type of Presentation

(see 4-H Guide to Presentations if you need help)

- Demonstration Illustrated Talk
 Formal Speech Performing Arts
 Check here if you are bringing a live animal

If you are giving a Team

Presentation, list your partner here _____

Time Requirements

After you rehearse you should know how long your presentation will take. There are time requirements for 4-H presentations. Plan accordingly or judges will deduct points for the time your presentation runs over/under the requirements listed.

(First-time participants may use the lower time requirement in each age group.)

Three Key Rules:

1. All equipment such as easels, computers, projectors, extension cords, etc. must be provided by the presenter.
2. **No** live animals will be permitted at High Point Elementary or Kittatinny Regional HS.
3. The completed registration form must be returned to the 4-H office by **February 1**

Cloverbud Member (Grades 1-3):	3-10 minutes
Regular 4-H (Grades 4-13):	5-15 minutes
State Level (Ages 14-19):	8-15 minutes

**If you are in Eighth Grade (or higher) and receive an Excellent rating on your presentation you will be invited to participate in the State 4-H Presentations being held in June at Rutgers University (New Brunswick).*

Dates and Locations

Please indicate your preferred presentation dates on the lines below (1,2,3,4).

Presentation dates will be assigned as registrations are received; on a first-come, first-served basis.

	March 1	Frankford Township School	Animals OK
	March 8	Frankford Township School	Animals OK
	March 15	High Point Regional High School	No Animals
	March 22	Kittatinny Regional High School	No Animals

All presentation nights are on Fridays and begin promptly at 7 pm

Signatures

Parent/Guardian Signature

Club Leader

Mail or fax this application to:

RCE, Sussex County
1 Spring Street
Newton, NJ 07860

Fax: 973-948-5582

Phone: 973-948-3040