

2015 SUSSEX COUNTY 4-H CLUB BOOTH THEME

The theme for the 4-H club booth displays for the 2015 NJ State Fair/Sussex County Farm & Horse Show is...

4-H + Fair = 75 years of FUN!

This year the NJ State Fair/Sussex County Farm and Horse Show is celebrating its 75th Anniversary. This year's theme invites 4-H clubs to display how your club or program area has participated in the fair since it began. Some clubs have been around a long time, while others are relatively new. 4-H members should consider change over time as an overall theme. For example, what would it have been like to be in your 4-H club that 75 years ago? What has changed or endured as part of the 4-H experience?

To promote conservation and keep 4-H green, please reuse or use recycled materials in your design. Creative interpretation of the theme and use of green materials will be among the criteria used by those judging the booths.

If you would like to reserve a booth you can [sign up here](#):

You will still need to complete a [Shotwell Building Registration Form](#) to register for the fair.

Department 23

4-H EDUCATIONAL CLUB BOOTH DISPLAY

Department Chairperson: 4-H Staff

RULES:

1. All entry rules must be followed.
2. The entry form must include the names and phone numbers of a primary and a secondary contact person who will be responsible to coordinate set-up and removal of the display. The department chairperson should be notified if the contact person changes after the sheets are submitted.
3. All Club Booths (Dept. 23) and Cloverbud Booths (Dept. 6) will be placed on one combined list in the order the entry forms are date-and-time stamped at the 4-H office. All entry spaces will be reserved on a first-come, first-served basis for all booth entries received by July 1st, whether in Dept. 23 or Dept. 6.
4. The dimensions of the booth shall be 4 ft. wide, 3 ft. deep and 4 ft. high. Displays should not exceed these dimensions.
5. Valuable items should not be used in the display since no coverage is provided for lost items.
6. Members will plan and set up their club display with guidance from club leaders and parents.
7. No product in the display will be eligible for individual member awards.
8. An entry form must be submitted by July 1st. The club's name, not an individual's, should be listed at the top of the form. All members participating in their booth's construction must submit individual registration sheets to be eligible for fair passes.

Judged on the following criteria:

- A. Power to attract and hold attention
- B. 4-H story told as it relates to theme (yearly theme will be determined by department chairs, 4-H professional staff, and 4-H Advisory Council). Theme will be announced in the 4-H newsletter. *Leader* All club booths must follow theme.
- C. General appearance and quality (No bare wood, all fabric and lettering securely fastened)
- D. Originality and effort shown by club

Premiums: Excellent: \$10.00, Very Good: \$8.00, and Good: \$6.00.

Each entry contact person will receive a phone confirmation from one of the department chairpersons confirming registration by July 10th. *If you do not receive a telephone call by July 10th, you must call the department chairperson to confirm your registration.*

Dismantling of the displays will take place on the final Sunday of the fair between 5 and 6 pm.

Upon dismantling the display, clubs must remove all hardware used for the display, including all staples and tacks and all fragments thereof. ***Non-compliance with this rule may result in forfeiture of cash premiums.***

After the fair, the booths and surrounding areas must be left clean and litter free. All decorative material (eg. gravel, sand, glitter, straw and birdseed) must be removed from the building.

Judges for this department will serve a term of one year and will ***not*** serve another term as a judge for the same department for 3 years.

SECTION CBD

Class with description

1. Club booth display

**Please print all information
Entry will not be processed unless information
is complete**

**Form Due in 4-H Office and Processed by July 1st
(or previous Friday if July 1 is a Saturday or Sunday)**



**New Jersey State Fair[®]
Sussex County Farm and Horse Show**



**4-H Member Entry Sheet
Phoebe and Ralph Shotwell Educational Exhibit Hall**

Name _____ Email _____
 Address _____ Phone No. _____
 Town _____ State _____ Zip _____
 School Grade Completed _____
 4-H Member Signature _____ 4-H Member Parent/
 Guardian Signature _____
 Primary 4-H Club _____ Other 4-H Clubs _____

I have read the 4-H Exhibitor Behavior Agreement outlined on the back of this form.
Your signature indicates that you understand and agree to behave in compliance with the conditions as described.

Please indicate your participation at the fair:

- Exhibiting Volunteering Presenting

Signature of Primary 4-H Leader _____

4-H Leader: Sign this only when form has been completed and entries below meet with your approval.

For Departments 6 and 23 (Club Booth Displays)
 Note: List all members participating in club booth construction below

Contact Person: _____ Phone No.: _____
 Email: _____

Dept. #	Section Code	Class #	Description of Entry	No. Years of Experience	Record Book Reviewed (Leader's Initial)

Return this form to: RCE Sussex 4-H Office, 130 Morris Turnpike , Newton, NJ 07860
The RCE Sussex 4-H Office is located across the road from the Sheriff's Emergency Management Station on CR 655

Please Note

Rules And Details

Attention All 4-H Members:

New Jersey State Fair®/Sussex County Farm and Horse Show
4-H Member Entry Sheet Phoebe and Ralph Shotwell
4-H Educational Exhibit Hall

The entry sheet on the reverse side must be completed and submitted to your 4-H leader who will review, sign and forward it to the Sussex County 4-H Office. **Entry sheets are due in the 4-H office by July 1st.** If July 1st falls on a Saturday or Sunday, entry sheets are due the Friday before. Entries received after July 1st will be considered late and will forfeit all cash awards.

Here's What You Must Do:

1. Legibly list every item you intend to enter in the NJSF®/SCFHS for Department 1 - 24 on the other side of this sheet. Be sure to fill in the Department Number, Section Code, Class Number, and Description (e.g. Department 1, Section VEG, Class 1 - green bean). **Any items without all codes will not be entered.**
2. If you belong to multiple 4-H clubs, you must indicate which your primary club is. All cash premiums will be distributed through this club.
3. All entries must be the result of current year project work. Projects not listed will be ineligible to receive cash premiums. Plan ahead! Use the Exhibit Catalog.
4. 4-H member must be enrolled in a 4-H club or project by January 1st to be eligible at that year's Farm & Horse Show.
5. Read the 4-H Exhibitor Behavior Code below, and sign the agreement statement on the reverse side of this sheet. Then submit the completed entry form to your 4-H leader. If everything is in order, the leader will sign and forward it to the Sussex County 4-H Office.
6. You must fill in the years of experience for each class; (e.g. Yr. 2 = 2 years experience). This number may vary from class to class.

4-H Exhibitor Behavior Code Agreement

According to policy set forth by the Sussex County 4-H Program Advisory Council in concurrence with Rutgers Cooperative Extension and the Department of 4-H Youth Development and further endorsed by the Executive Committee of the NJSF®/SCFHS, the following statement and 4-H Code Of Conduct shall apply to all 4-H members, their parents, legal guardians, and volunteer 4-H leaders.

The Sussex County 4-H Youth Development Program will adhere to the 4-H Code Of Conduct as outlined below and additionally endorses all behavior policies as noted in the official International Association of Fairs and Expositions (IAFE) code of behavior for exhibitors. The IAFE code will be prominently posted in agricultural exhibit areas. **No 4-H fair project entry form will be accepted unless both the 4-H member and parent/guardian sign this agreement.**

NOTE: Violations of any aspect of the 4-H or IAFE Code Of Conduct will be immediately reported to the NJSF®/SCFHS Agricultural Superintendent. Immediate corrective action will be taken with further disciplinary action to follow upon detailed investigation of the infraction or incident.

4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents/guardians, and volunteers.

As a participant in the 4-H program, I will:

- Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.
- Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.
- Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.
- Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.
- Obey local, state and federal laws.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.