



# Sussex County 4-H Foundation Fund, Inc. Scholarship Committee Application

## Eligibility:

### *Applicants must...*

- Be active in the 4-H program for at least at least five (5) years, three (3) of which should be in high school;
- Submit a completed application form to the 4-H office no later than **April 1**; an application is not considered complete unless it is:
  - accompanied by a written recommendation from an academic counselor, teacher, or administrator
  - includes a copy of your official transcript

*A current head and shoulder photo is requested for publication but is not required*

4-H members are eligible to receive the scholarship once, but may reapply if their initial application is unsuccessful.

## Part I 4-H Member Application

This portion of the application should be completed by the 4-H member applying for the scholarship.

Note: If you are reapplying for the scholarship, be sure to include updated information including a new application, current transcript and recommendation from a college advisor, administrator or professor

## Part II Parent Application

This should be completed by the parent(s), and/or local guardian(s), and/or another person, who stands in loco parentis, such as a relative or person with whom the applicant currently resides.

## Part III Essay

This should be done on a separate sheet of paper. The applicant must summarize in his/her own words the highlights of his/her 4-H career. It should be done using word processing software. Please use 1,000 words as an estimate of maximum length.

If you need help to begin, think about the things you have done, tried, found successful, and practices or endeavors that have helped you to become a better leader and citizen. If 4-H has influenced your school or career plans, explain how and include some information about your future plans and aspirations.

## Part IV Involvement in 4-H

Use this form to give a description of your accomplishments in 4-H over the last five years. Begin with five years ago and work up to the current year. Consider the 4-H year to run from September to September.

You may use the table provided with this application or create your own using the following guidelines:

- |                 |   |
|-----------------|---|
| <b>Column A</b> | List the 4-H project(s) you studied that year   |
| <b>Column B</b> | Record significant awards and recognition earned (consider county, state, and national levels).   |
| <b>Column C</b> | There are many types of special 4-H events in which you have participated. Consider public presentations, conferences, training sessions, and 4-H camps. Special events pertaining to specific 4-H projects such as the 4-H fashion show, skill-a-thon, bowls, judging events, shows, etc. Many of these events occur on county and state levels. |
| <b>Column D</b> | Finally, give an account of activities which are considered to have taught you leadership skills. Include offices held, committees served on, and any other position or job you have held with special responsibilities.  |

The completed application should be sent or delivered to:

The Sussex County 4-H Foundation Fund, Inc.,  
129 Morris Turnpike,  
Newton, NJ, 07860

***The application must be received or postmarked no later than April 1, regardless of the day of the week April 1 falls on.***

# Part I

## Sussex County 4-H Scholarship Application

*To be completed by Applicant*



Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

College, University or Institution: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

In your next year's course of study will you be a full time student?  Yes  No

Degree Sought: \_\_\_\_\_

Anticipated Major: \_\_\_\_\_ Minor: \_\_\_\_\_

How many years have you been active in 4-H? \_\_\_\_\_

List activities you have been involved with other than 4-H:

List two references to whom you are not related:

1. \_\_\_\_\_

2. \_\_\_\_\_

# Part II

## Sussex County 4-H Scholarship Application

*To be completed by Parent(s) or Guardian(s) of applicant*



Name: \_\_\_\_\_

Address (if different from applicant): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (if different from applicant): \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

Remarks:

# Part IV

## Sussex County 4-H Scholarship Application

### Chronological 4-H Involvement



Year	Column A	Column B	Column C	Column D
	Projects Completed	Awards and Recognition (note County, State or National level)	Special Events (note County, State or National level) Ex. Judging, Presentations, Fashion Show, Camp, etc.)	Leadership experiences (Ex. club offices held, jobs, committees, or counselors.)